BOROUGH OF SCOTTDALE

November 2nd, 2026

Public Meeting 6:30 p.m.

Executive Session 6 p.m.

AGENDA

A. **Call to Order**
B. **Pledge of Allegiance**
C. **Moment of Silent Meditation**
D. **Roll Call**
E. **Corrections or Additions to Minutes**
F. **Public Comment Period - 5 Minute Limit Per Person**
G. **Approval of Recurring Bills and Non-Recurring Bills**
H. **Engineer's Report**

I. **Action Items**
   1. **Old Business**
      a. Tree Cutting
      b. 4th Ave Garbage
   2. **General Government**
      a. Scott Electric Grant
      b. Written Agreement to Move Forward with Jacobs Creek project (West Park)
      c. Job Description for Clerk
      d. Dog Catcher Contract
      e. Removal of Per Capita Tax
         i. Increase Property Tax .75 mil
      f. Compensation for Tax Collector Resolution 2026-24
      g. Mentor for Borough Manager
      h. Adopt Manager Contract
   3. **Public Services**
      a. Handicapped Parking Mulberry St.
      b. Software
      c. S. High St and alley
      d. Equipment
      e. CBA Formal Vote
   4. **Protection**
      a. Pumper Fire Department
      b. Assistant Chief Retirement
      c. Police Officer Appointment
      d. Civil Service Appointment
      e. CBA Formal Vote
      f. Police Chief Contract- Executive Session
      g. Blight Update
         i. Wellspring Building
         ii. 102 Mount Pleasant
         iii. Sheetz
         iv. Feed Mill

v. Fink Building

5. **Parks and Recreation**
    a. Amend Parks Ordinance
6. **Jacobs Creek Flood Control Project-**
    a. GTE LSA Grant Application Letter
    b. Resolution 2026-25
7. **MS4 Report**
8. **Community Development**
    a. Manager Update
9. **New Business**
    a. PSAB Insurance Program
    b. 2027 Preliminary Budget Advertisement
    c. 2027 Junior Council Scholarship
    d. PSAB Dues and Subscription 2027
    e. CDBG CAP response
10. **Correspondence**
    a. Historical Society- Meter Contest
    b. Chamber- Lights
    c. Auditor General Liquid Fuels Audit
    d. Senate Bill 1150
11. **Seminars**
    a. Storm Water Conference
    b. Leadership PSAB Conference

J. **Solicitor's Report**
K. **Mayor's Report**
L. **Public Comment Period No. Two - 5 Minute Limit Per Person**
M. **Executive Session**
1. Contracts
2. Personnel

N. **Adjourn**