

# BOROUGH OF SCOTSDALE

July 6<sup>th</sup>, 2026

Republic 6 p.m.

Public Meeting 6:30 p.m.

## AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period - 5 Minute Limit Per Person**
  - a. Hector Casey- Armstrong Monopoly
- G. **Approval of Recurring Bills and Non-Recurring Bills**
- H. **Engineer's Report**
- I. **Action Items**
  - 1. **Old Business**
    - a. Resolution on Housing Consortium 2026-15
  - 2. **General Government**
    - a. Appoint Council to attend JCWS Meeting
    - b. Grant Portal Membership
  - 3. **Public Services**
    - a. Remove Speed Bump
    - b. Paving Plan
      - i. Approval to prepare requests for bids
    - c. LSA Grant Application
  - 4. **Protection**
    - a. Amend Meter Ordinance 15-401
    - b. Resolution for Radar Signs 2026-16
    - c. Adopt Ordinance
      - i. Purchase IPMC 2024 code book
    - d. Vacant Abandoned Property Ordinance
    - e. Rat Kits
    - f. Firearms
    - g. Ebike Ordinance
    - h. Blight Update
      - i. Wellspring Church
      - ii. 102 Mount Pleasant
      - iii. Sheetz
      - iv. Feed Mill
      - v. Fink Building
  - 5. **Parks and Recreation**
    - a. Personnel (Executive)
  - 6. **Jacobs Creek Watershed Association**
  - 7. **Jacobs Creek Flood Control Project**- Info only

**8. MS4 Report**

**9. Community Development**

- a. Manager Update
- b. Night Market
- c. Community Garden Resolution
- d. CDBG 2026 Preparation

**10. New Business**

- a. Shirts
- b. Elected Officials Insurance
- c. Appoint 2<sup>nd</sup> Ward Representative
- d. Banner for Cancer Foundation
- e. Resolution 2026-17 Dispose of Records
- f. Accept Council Seat Resignation

**11. Correspondence**

**12. Seminars**

- a. Flood Seminar & Expenses
- b. Tax Seminar for Tax Collector

**J. Solicitor's Report**

**K. Mayor's Report**

**L. Public Comment Period No. Two - 5 Minute Limit Per Person**

**M. Executive Session**

- 1. Personnel
- 2. Legal
- 3. Contracts

**N. Adjourn**