

BOROUGH OF SCOTTDALE

April 13th, 2026

Public Meeting 6:30 p.m.

AGENDA

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Moment of Silent Meditation**
- D. Roll Call**
- E. Corrections or Additions to Minutes**
- F. Public Comment Period - 5 Minute Limit Per Person**
 - a. Lincoln Jamison- engineer contract
- G. Approval of Recurring Bills and Non-Recurring Bills**
- H. Action Items**
 - 1. Old Business**
 - a. Police Cruiser Purchase Update
 - b. Response for Water Letter (Executive)
 - c. Ordinance Discussion
 - d. Borough Generator
 - e. Computers for Office
 - 2. General Government**
 - a. List of Grants
 - b. Audit Status
 - c. Gen Gov Goals
 - d. 4th Ward Fire Station
 - e. Pittsburgh Street Fire Station
 - f. Work Comp Policy
 - g. IT Provider
 - h. Resolution for Emergency Spending 2026-10
 - i. Borough Office Space
 - j. Maintenance Plan for Borough Assets
 - k. Cat control problem
 - 3. Public Services**
 - a. Garbage Contract
 - b. Chapter 20 Borough Code Ordinance
 - c. Resolution for Waste Services Agreement 2026-11
 - d. Street Crew Truck
 - e. Recycling
 - 4. Protection**
 - a. Hazard Mitigation Resolution 2026-12
 - b. Police Pension Annul Resolution 2026-13
 - c. Quality of Life Update
 - d. Emergency Plan for WellSpring & Traffic Study
 - e. Blight Update
 - i. WellSpring Church
 - ii. 102 Mount Pleasant

- iii. Sheetz
- iv. Feed Mill
- v. Fink Building

5. Parks and Recreation

- a. Accept Resignations of PC member
 - i. Shakyra Riley
 - ii. Amanda Stone
 - iii. Charity Colebank
- b. Appoint PC member
 - i. Tris McLaughlin
- c. Amend Organization of PC
- d. Letter for Car Show
- e. Shade Tree Planting

6. Jacobs Creek Watershed Association

7. Jacobs Creek Flood Control Project

8. MS4 Report

9. Community Development

- a. Community Garden

10. New Business

- a. Accept Resignation of 2nd Ward Council member
- b. Accept Resignation of Library Board Member
- c. Appoint New Library Board Member
- d. Appoint Engineer
- e. Appoint Solicitor
- f. Post for 2nd Ward Letters of Interest

11. Correspondence

- a. Chamber of Commerce
- b. Scottdale Moose Rider's
- c. Cub Scout Pack 160
- d. Fireman's Fair & Parade

12. Seminars

- a. Conference Voting Delegate

I. Engineer's Report

- 1. Bid opening for Stormwater separation
- 2. Award Stormwater bid

J. Solicitor's Report

- a. 104 Newman Street Extension Request

L. Mayor's Report

M. Public Comment Period No. Two - 5 Minute Limit Per Person

N. Executive Session

- 1. Employee Life insurance
- 2. Park Incident (legal)
- 3. Contract
- 4. Office Staff
- 5. Staff Certs

O. Adjourn