

BOROUGH OF SCOTTDALE

March 9th, 2026

Executive Session (contracts) 6:00

Public Meeting 6:30 p.m.

AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period - 5 Minute Limit Per Person**
 - a. Jim Williams- Bidding process/ transparency
- G. **Approval of Recurring Bills and Non-Recurring Bills**
- H. **Action Items**
 - 1. **Old Business**
 - a. Paving
 - b. Feb. 9th purchases
 - c. Text My Gov
 - 2. **General Government**
 - a. Borough CD Rates
 - b. New Solicitor and Engineer (Executive)
 - c. IT Provider
 - d. New Computers for office
 - e. Resolution for spending funds during emergencies
 - f. Borough Generator Emergency (Executive)
 - g. Ordinances- Review Committee Purview
 - 3. **Public Services**
 - a. Garbage Contract
 - b. Chapter 20 Borough Code
 - c. Municipal Claim Ordinance
 - d. Handicap Parking Spots (N Chestnut)
 - e. Rite Aid Building Update
 - f. Stormwater Sewage near old Sheetz
 - 4. **Protection**
 - a. Fire Dept. request to pay down loans from Sewage Sale
 - b. Police Dept. purchase Ford Interceptor
 - c. Property Maintenance Officer Contract (Executive)
 - d. Civil Service Request purchase 3 boxes for records \$150
 - e. Civil Service Commission Terms 2yrs, 4yrs, and 6yrs
 - f. Preliminary Draft Quality of Life (Property Maintenance Ticket) Ordinance
 - g. Final Draft of Letter to MAWC of testing water supplying the Borough
 - h. Mayor requests:
 - i. Doorbell camera
 - ii. Lockers
 - iii. National Night Out Sunday August 2nd, 2026, 2p-6p
 - i. Blight Update

- i. WellSpring Church
- ii. 102 Mount Pleasant
- iii. Sheetz
- iv. Feed Mill (Mr. Howard)
- v. Fink Building (Mr. Howard)

5. Parks and Recreation

- a. Accept Resignation of PC member
- b. Summer Concert Series
- c. Approval of ballfield usage 2026
- d. SHS Senior Day of Caring

6. Jacobs Creek Watershed Association

7. Jacobs Creek Flood Control Project

8. MS4 Report

9. Community Development

- a. Youghiogheny River Conservation Plan Meeting
- b. Manager update
- c. Community Garden

10. New Business

- a. IT – appoint Richie Clawson
- b. Ward meetings
- c. Letter for Radio Sponsorship

11. Correspondence

- a. Chamber of Commerce
- b. Picnic in the Park
- c. Memorial Day Parade
- d. WCBA Meeting Notice
- e. WCBA Annual Banquet
- f. WCBA Advertisement
- g. Summer Lunch Program Barclay Park
- h. Summer Lunch Program Loucks Park

12. Seminars

- a. Conference Registration
- b. Code Enforcement Training

I. Engineer's Report

J. Solicitor's Report

L. Mayor's Report

M. Public Comment Period No. Two - 5 Minute Limit Per Person

N. Executive Session

- 1. Engineer RFP
- 2. Solicitor RFP
- 3. Garbage Contract
- 4. Property Maintenance Officer Contract
- 5. Borough Generator Emergency

O. Adjourn