

BOROUGH OF SCOTTDALE

February 9th, 2026

Text My Gov Presentation at 5:30

Executive Session (contract) 6:00

Public Meeting 6:30 p.m.

AGENDA

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Moment of Silent Meditation**
- D. Roll Call**
- E. Corrections or Additions to Minutes**
- F. Public Comment Period - 3 Minute Limit Per Person**
 - a. Matthew Chronowski
- G. Approval of Recurring Bills and Non-Recurring Bills**
- H. Action Items**
 - 1. Old Business**
 - a. Recap Executive Session January 25th
 - b. Recap Special Meeting January 27th
 - c. 2026 Budget
 - 2. General Government**
 - a. Borough CD Rates
 - b. Fees Resolution 2026-04
 - c. Westmoreland County Transit Contract
 - d. Dates for Committee meeting
 - e. Janitor Position
 - 3. Public Services**
 - a. Garbage Contract
 - b. Paving
 - 4. Protection**
 - a. Report- Definition of Blight
 - b. Blight Plan
 - c. Appointing Blight Committee
 - i. Close
 - ii. Howard
 - iii. Schropp
 - iv. Siwula
 - d. Blight Update
 - i. WellSpring Church
 - ii. 102 Mount Pleasant
 - iii. Sheetz
 - iv. Feed Mill (Mr. Howard)
 - v. Fink Building (Mr. Howard)
 - e. JNET Conference
 - f. Taser Trainer Certification 4/29-4/30
 - g. Cruiser Update

- h. Cruiser Need
- i. Finger Printing Device
- j. Gun Slings
- k. Trunk Organizers
- l. Civil Service Update
- m. Civil Service Alternate Resignation
- n. Contract for Code Enforcement
- o. MAWC Letter

5. Parks and Recreation

- a. Accept Resignation of PC member
- b. Summer Concert Series
- c. Parks Internal Operating Rules

6. Jacobs Creek Watershed Association

7. Jacobs Creek Flood Control Project

8. MS4 Report

9. Community Development

- a. Text My Gov
- b. Penn State Extension Community Garden
- c. CDBG Resolution 2026-05
- d. CDBG Resolution 2026-06

10. New Business

- a. Resolution 2026-07 Public speaking 5 minutes
- b. Resolution 2026- 08 Public speaking Topics

11. Correspondence

- a. Chamber of Commerce
- b. Fall Festival
- c. Southmoreland Middle School

12. Seminars

- a. NEMO
- b. Civil Service Training
- c. Conference

I. Engineer's Report

- a. Loucks Park Bids
 - i. Open
 - ii. Award
- b. Storm Inlet at Bridge Street

J. Solicitor's Report

L. Mayor's Report

M. Public Comment Period No. Two - 3 Minute Limit Per Person

N. Executive Session

- 1. Engineer Bids
- 2. Solicitor Bids
- 3. Legal Question

O. Adjourn