

## **BOROUGH OF SCOTTDALE**

**April 14, 2025**

**6:30 p.m.**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Moment of Silent Meditation**
- D. Roll Call**
- E. Correction or Addition to the Minutes**
- F. Public Comment Period- 3 Minute Limit Per Person**
  - a. Sue Rice-Lampo
  - b. Adam Warburton
  - c. First Assembly of God- Pam Aigner
  - d. Stephanie Schropp
  - e. Angelo Pallone
  - f. Shakyra Riley
- G. Approval of Payrolls**
- H. Approval of Bills and Late Bills**
- I. Action Items**
  - 1. Old Business
  - 2. General Government
    - a. SCCIA Lease- Executive Session
    - b. \$1000 Police Light Grant
  - 3. Public Services
    - a. ADA Crosswalk Pads
    - b. Recycling Truck
    - c. Vac Truck
  - 4. Protection
    - a. Civil Service Update (Informational)
    - b. Blight Update
      - i. Well Spring Church
      - ii. 102 Mount Pleasant Road
      - iii. Sheetz
      - iv. Feed Mill
      - v. Fink Building
      - vi. 104 Newman

5. Parks and Recreation
  - a. Mulch
  - b. 5<sup>th</sup> Grade Olympics
  - c. Port A Johns
  - d. Summer Lunch Program
  - e. Southmoreland use of Park
6. Jacobs Creek Watershed Association
7. Jacobs Creek Flood Control Project
8. Westmoreland-Fayette Municipal Sewage Authority
  - a. Certificate
  - b. Resolution
9. Community Development
10. New Business
11. Junior Council Report
12. Correspondence
  - a. Rotary Club
  - b. Scottdale Chamber
  - c. Moose Riders
  - d. Cub Scout Pack 160
13. Seminars
  - a. Your Role as a Municipal Secretary/Administrator (PSAB)

**J. Engineer's Report**

- a. Fence

**K. Solicitor's Report**

- a. Gracestone Liquor License Transfer Approval
- b. Assistant Chief Appointment

**L. Mayor's Report**

**M. Public Comment Period**

**N. Executive Session**

**O. Adjourn**