

# **BOROUGH OF SCOTTDALE**

**March 18, 2025**

**6:30 p.m.**

## **AGENDA**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Moment of Silent Meditation**
- D. Roll Call**
- E. Corrections or Additions to Minutes**
- F. Public Comment Period - 3 Minute Limit Per Person**
  - a. Judge Scott Mears
  - b. Dorean Petonic
- G. Approval of Payrolls**
- H. Approval of Bills and Late Bills**
- I. Action Items**
  - 1. Old Business
  - 2. General Government
    - a. Audit
    - b. Cintas First Aid
    - c. Salary for office staff
      - i. Secretary
      - ii. Treasurer
      - iii. Clerk
      - iv. Manager
    - d. SCCIA Lease
    - e. Ordinance/Amendment for Skilled Games
    - f. Employee Handbook
    - g. Manager's Agreement
    - h. 4<sup>th</sup> Ward Furnace
    - i. CD
    - j. Vacancy Chair
    - k. Resolution for Borough Manager- Andy
    - l. Plumbing Issue
  - 3. Public Services
    - a. Salt Contract
    - b. Pole Update
  - 4. Protection
    - a. Executive Session
      - i. Assistant Chief
    - b. Civil Service
    - c. Blight Update

- i. Well Spring Church
    - ii. 102 Mount Pleasant
    - iii. Sheetz
    - iv. Feed Mill
  - d. National Night Out
  - e. Meter Fund Allocation
- 5. Parks and Recreation
  - a. Pavilion Rental
  - b. Pavilion Rental- Ordinance and/or Resolution- Andy Pinskey
  - c. Ballfield requests
  - d. Summer Recreation Program
  - e. Scottdale Gazebo Updates
  - f. Loucks Park CDBG Project
  - g. CDBG Resolution Loucks Park
- 6. Jacobs Creek Watershed Association
- 7. Jacobs Creek Flood Control Project
- 8. Westmoreland-Fayette Municipal Sewage Authority
  - a. Resolution
- 9. Community Development
- 10. New Business
- 11. Junior Council Report
- 12. Correspondence
  - a. Scottdale Church of Christ
  - b. Scottdale Area Chamber of Commerce
  - c. Fall Festival
  - d. Liquid Fuels
  - e. Car Show Letter
  - f. MAWC
  - g. Memorial Day Parade Committee
  - h. Westmoreland County Boroughs Association
    - i. Meeting Notice
    - ii. Annual Banquet
- 13. Seminars
  - a. Classroom Training
  - b. Grants
- J. Engineer's Report**
  - a. Pay App
- K. Solicitor's Report**
- L. Mayor's Report**
- M. Public Comment Period No. Two - 3 Minute Limit Per Person**
- N. Executive Session**
- O. Adjourn**