

BOROUGH OF SCOTTDALE

March 14, 2022

6:30 p.m.

AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period**
 - a. Silvana Lewis
 - b. Matt Miller
- G. **Approval of Payrolls**
- H. **Approval of Bills and Late Bills**
- I. **Action Items**
 - 1. Old Business
 - a. AT&T Tower
 - 2. General Government
 - a. Recycling Building Leak
 - b. CDBG Consultant Contract
 - 3. Public Services
 - a. Pick Up Broom
 - b. Green Street Grant
 - c. Approve Paving/Road Surfacing Bids
 - d. Camera Truck Approval
 - e. Multimodal Grant
 - f. Sheetz Cards for Emergency Use
 - 4. Protection
 - a. Approval for Lease of AED for Borough Building through Cintas
 - b. Approval to Begin Study to Remove Nuisance Parking Meters
 - c. Approval to Designate August 2, 2022 as "National Night Out" as a Borough Sponsored Event and Approve a Budget for this Event
 - d. Approval to Get Bids or Pricing on Shelter for Police Vehicles
 - e. Personnel Matters (Executive Session)
 - f. Stair Treads for Central Fire Station
 - f. Blight Update -
 - 104 Newman Street 917-919 Mulberry Street
 - 200 North Hickory Street 102 Mount Pleasant Road
 - 5. Parks and Recreation
 - a. 2022 Ballfield Usage
 - b. 5th Grade Olympics
 - c. Southmoreland Softball Game at Loucks Park
 - d. Approve Resolution 2022-08 Approve Quotation from Sports & Recreation Associates for Pittsburgh St. Park Equipment

6. Jacobs Creek Watershed Association
 - a. Approval for Family Friendly Float Day
7. Jacobs Creek Flood Control Project
8. Westmoreland-Fayette Municipal Sewage Authority
9. Community Development
10. New Business
 - a. Appoint Lesile Pisula to the Library Board with a term to expire 11/1/2022
 - b. Appoint Christopher Huff to the Library Board with a term to expire 1/1/2024
 - c. Approve Wish's Bar & Grill Lot Consolidation
 - d. Verizon Banner Agreement
11. Correspondence
 - a. Scottdale Fall Festival
 - b. Westmoreland County Boroughs Association
 - c. Denise Plyler
12. Seminars
 - a. Westmoreland County Redevelopment Authority
Blight Bootcamp
Friday, April 22, 2022
WCCC

- J. **Engineer's Report**
- K. **Solicitor's Report**
- L. **Mayor's Report**
- M. **Discussion Period**
- N. **Executive Session**
- O. **Adjourn**

Subject to change and/or additions prior to meeting