

BOROUGH OF SCOTTDALE

July 8, 2024

6:30 p.m.

AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period- 3 Minute Limit Per Person**
- G. **Approval of Payrolls**
- H. **Approval of Bills and Late Bills**
- I. **Statement by Council President**
- J. **Action Items**
 - 1. Old Business
 - 2. General Government
 - a. Zoning Officer Training for New Borough Manager
 - b. Assign Angelo as Temporary Assistant Manager
 - c. New Manager Signing Authority
 - d. Treasurer Signing Authority
 - e. 611-613 Lien Satisfaction
 - f. Armstrong Phone Line for Council Chambers
 - g. Microphone and Sound System
 - h. Borough Office Internship- Michael Klatt
 - i. Nevaeh Emergency Lights
 - j. Nevaeh Quote Borough Building Doors
 - k. Interrogation room, construction
 - l. The “Anti-Nepotism Resolution”
 - 3. Public Services
 - a. 2024 Paving EL Grande
 - b. OVR/ Scottdale Borough Agreement
 - c. Handicap Parking
 - d. Amendments to the Borough’s Handicap Parking Ordinance Requirements
 - e. KGD Payment
 - f. Scottdale 150th Committee Chalk Painting
 - g. New Hope Planter
 - 4. Protection

- a. Amendments to the FOP Collective Bargaining Agreement- Executive Session
- b. Establish Eligibility List for Future Hiring
- c. Dell Poweredge Server
- d. Label Maker
- e. National Night Out
- f. The Greystone Manor Zone Change Request
- g. Blight Update
 - i. Update on the Wellspring Church Matter

5. Parks and Recreation

- a. Approval of Loucks Water Sprinkler Repair
- b. Election of Parks Commission Officers

6. Jacobs Creek Watershed Association

7. Jacobs Creek Flood Control Project

8. Westmoreland-Fayette Municipal Sewage Authority

9. Community Development

- a. Award a contract for replacement of the Double-Hung windows at the VFW
- b. Fire Department Second Double Hung Window Project

10. New Business

- a. Hovis Resignation
- b. Appoint 3rd Ward Council Member

11. Correspondence

- a. Lindy House- 150th Committee
- b. New Hope Planters
- c. Jeff Rhodes- Scottdale Moose Rider's Group

12. Seminars

J. Engineer's Report

K. Solicitor's Report

L. Mayor's Report

M. Public Comment Period No. Two- 3 minute limit per person

N. Executive Session

O. Adjourn