## **BOROUGH OF SCOTTDALE**

January 8, 2024 6:30 p.m.

## **AGENDA**

Α.	Call	l to	$\bigcap$ r	dor
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- B. Pledge of Allegiance
- C. Moment of Silent Meditation
- D. Roll Call
- E. Corrections or Additions to Minutes
- F. Public Comment Period 3 Minute Limit Per Person
  - 1. Larry Keslar Publishing House
  - 2. Rick Schropp Publishing House
  - 3. Stephanie Schropp Public Comment Resolution
  - 4. Dora Packowski Public Comment Resolution
- G. Approval of Payrolls
- H. Approval of Bills and Late Bills
- I. Action Items
  - 1. Old Business
    - a. PSAB Borough News Magazine Subscription
  - 2. General Government
    - a. Discuss Resolution No. 2024-01 Establishing Rules for Public Comment and Discussion at Public Meetings
  - 3. Public Services
    - a. Sign Placement
  - 4. Protection
    - a. Blight Update -

104 Newman Street 102 Mount Pleasant Road

Publishing House – 616 Walnut Avenue

- b. 6-7 Camshaft and Lifter Repairs
- c. Meterperson
- 5. Parks and Recreation
- 6. <u>Jacobs Creek Watershed Association</u>
- 7. <u>Jacobs Creek Flood Control Project</u>
- 8. <u>Westmoreland-Fayette Municipal Sewage Authority</u>
- 9. Community Development
  - a. Approve Resolution No. 2024-02 2020 CDBG Program Revision
- 10. New Business
  - a. Approval of Resolution No. 2024-03 Unconventional Gas Well Funds
  - b. Reappoint Chris Huff to the Library Board with a term to expire 1/1/2027
  - c. Reappoint Angie Marhefka to the Library Board with a term to expire 1/1/2027
  - d. Reappoint to the Karen Stefl to the Library Board with a term to expire 1/1/2027

## 11. <u>Correspondence</u>

- a. SCCIA
- b. Scottdale Area Chamber of Commerce

## 12. <u>Seminars</u>

- a. PA Municipal League
  Newly Elected Officials Trainings Webinars
- b. PSAB
  Newly Elected Official Boot Camp
  January 26 27, 2024

Westmoreland County \$125.00/person

c. 2024 DCNR Grant Workshop for Recreation & Conservation Projects
Twin Lakes Park Activity Center
January 24, 2024
9:30 am – noon
\$10.00/person

- J. Engineer's Report
- K. Solicitor's Report
- L. Mayor's Report
- M. Discussion Period
- N. Executive Session
- O. Adjourn

Subject to change and/or additions prior to meeting