BOROUGH OF SCOTTDALE

May 9, 2022 6:30 p.m.

AGENDA

- Α. Call to Order
- B. **Pledge of Allegiance**
- **Moment of Silent Meditation** C.
- D. Roll Call
- Ε. **Corrections or Additions to Minutes** F.
 - Public Comment Period
 - Larry Keslar a.
 - Stephanie Schropp b.
 - **Jim Williams** C.
 - Melvin Smith d.
 - Ron Smith e.
 - f. Dora Packowski
 - **Approval of Payrolls**
- Approval of Bills and Late Bills Η.

Ι. Action Items

G.

- Old Business 1.
- 2. **General Government**
 - Pool Building a.
 - Finance Computer b.
 - Shelving C.
 - **Tablets for Council Members** d.
 - **Borough Building Keys** e.
- 3. **Public Services**
 - First Avenue Water Issue a.
 - Fall Festival Electric b.
 - **Dollar General Water Issue** C.
- 4. Protection
 - **Recommended Police Officer Hiring** a.
 - **Removing Nuisance Parking Meters** b.
 - **Disaster Notification** C.
 - d. Bagging Meter for Memorial Day, Car Show and Police for Olympics in the Park
 - Personnel Matters (Executive Session) e.
 - Nuisance Property (Executive Session) f.
 - Blight Update g. 104 Newman Street 917-919 Mulberry Street 102 Mount Pleasant Road
- 5. Parks and Recreation
 - a. Portajohns
 - Summer Recreation Program b.
 - Veterans Park C.
 - Park Cleanups d.

- 6. Jacobs Creek Watershed Association
- 7. Jacobs Creek Flood Control Project
- 8. <u>Westmoreland-Fayette Municipal Sewage Authority</u>
- 9. <u>Community Development</u>
- 10. <u>New Business</u>
 - a. PDOT Winter Snow Agreement
- 11. <u>Correspondence</u>
 - a. PSAB Caucus Renewal
 - b. Kiwanis Club
 - c. Scottdale Lions Club
 - d. Scottdale Sesquicentennial Committee
 - e. Scottdale Elk Riders
- 12. <u>Seminars</u>
- J. Engineer's Report
- K. Solicitor's Report
- L. Mayor's Report
- M. Discussion Period
- N. Executive Session
- O. Adjourn

Subject to change and/or additions prior to meeting