

BOROUGH OF SCOTTDALE

February 14, 2022

6:30 p.m.

AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period**
- G. **Approval of Payrolls**
- H. **Approval of Bills and Late Bills**
- I. **Action Items**
 - 1. Old Business
 - a. CDBG Administrator/Consultant Proposals for Study
 - 2. General Government
 - a. ARPA Committee
 - b. Finance Computer
 - c. Shelving for Storage Areas
 - d. Scanner for Borough Office
 - e. Inventory of Borough Assets
 - 3. Public Services
 - a. Camera Lines
 - b. PL566 Grant Update
 - c. Salt Contract
 - d. Substitute Plow Drivers
 - e. Street Crew Personnel (Executive Session)
 - f. LSA Grant – Discuss and Approve Resolution No. 2022-14
 - g. Grease Tap Ordinance
 - h. Resident Parking & Crosswalk Concerns (Executive Session)
 - i. 2022 Paving/Maintenance Resurfacing
 - j. 2011 Truck Repairs
 - k. Graft Alley (Executive Session)
 - 4. Protection
 - a. Central Fire Station Replacement Window Proposal
 - b. Purchase of First Aid Kit for Police Dept. & Defibrillator (AED) with Training for Borough Building
 - c. Request for Bids for a Shelter for Police Vehicles during Winter Weather Events
 - d. Personnel (Executive Session)
 - e. Blight Update -
 - 104 Newman Street 917-919 Mulberry Street
 - 200 North Hickory Street 102 Mount Pleasant Road
 - 5. Parks and Recreation
 - a. Winter Carnival Update
 - b. Flag Donation at Loucks Park

- c. DCNR Pittsburgh Street Playground Grant
- d. Entryway Garden Upkeep

6. Jacobs Creek Watershed Association

7. Jacobs Creek Flood Control Project

8. Westmoreland-Fayette Municipal Sewage Authority

- a. January 20, 2022 Meeting Update

9. Community Development

10. New Business

- a. Approve Resolution No. 2022-03 Tax Certifications
- b. Reappoint Annisa Stafford to the Library Board with a term to expire 11/1/2024
- c. Reappoint Bob Callaro to the Library Board with a term to expire 11/1/2024

11. Correspondence

- a. Karen Bandemer

12. Seminars

- a. Municipal Roundtable
Friday, February 25, 2022
Westmoreland Conservation District
11:30 am – 3:30 pm
\$12.00/person

- J. **Engineer's Report**
- K. **Solicitor's Report**
- L. **Mayor's Report**
- M. **Discussion Period**
- N. **Executive Session**
- O. **Adjourn**

Subject to change and/or additions prior to meeting